



# Communications

“Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth.” II Timothy 2:15

## CHAPEL:

April 5  
*Floyd Helmuth*

## HOT LUNCH:

April 6 (Thursday)  
*Sara Swartzentruber*

## BIBLE MEMORY:

Colossians 3:1-17  
*Said by April 21*

## April Events:

- *March 31*  
**FISH FRY FUNDRAISER**  
*(serving 5-8PM)*
- *April 3 - PTF MEETING @ 6:30pm*
- *April 6 - PRE-K & KINDERGARTEN ROUND-UP*
- *April 7*  
**APPRECIATION BANQUET @ 6:00pm**
- *April 13 - EARLY DISMISSAL (1:30pm)*
- *April 14-17*  
**NO SCHOOL**  
*(Easter Break)*

**HOT LUNCH** will be on Thursday (April 6) next week!!

**STUDENT CHARGES** were sent home today. Please pay them ASAP. Thank-you!  
**ATHLETIC STUDENT CHARGES** were sent home today. If you have any questions about them, please talk to Mr. Kemp.

\***THE FISH FRY FUNDRAISER** is tomorrow evening, March 31st. Serving from 5-8pm. Donation basis. Menu consists of Alaskan pollock fish, cheesy potatoes, green beans, cole slaw, dinner roll, & homemade pie. Remember to invite all your family and friends!!

\***REMINDER:** Each family is to furnish either fruit or cream pies and you may order them from Golden Delight Bakery if you prefer. The Committee will pick up the pies for you but **ONLY IF THEY ARE PAID FOR AND ONLY IF YOU LET THE OFFICE KNOW THAT YOU ORDERED THEM!**

\***FISH FRY WORKER SIGN-UP SHEET** - I have only 2 slots that need to be filled yet: 1-Kitchen Worker (6-8pm) & 1-Server (6:15-8pm). Please let Maria know if you are available to help in any way. Thank-you!

**PARENT TEACHER FELLOWSHIP MEETING** this coming Monday, April 3rd at 6:30PM here at school. Different topics that will be discussed will be possible curriculum and dress code change for next year. **PLEASE MAKE IT A PRIORITY TO ATTEND!!**

**PRE-K & KINDERGARTEN ROUND-UP** is next Thursday, April 6. (8:30-11:30AM) Please help spread the word! Call the office if you have any questions or to register.

**APPRECIATION BANQUET** - April 7th at 6PM. **Please RSVP by Tuesday, April 4th.** A slip of paper was sent home today letting each family know what food they are to furnish for the meal. All food needs to be at school by 3:20pm on Friday (April 7) and money donations need to be at school by Wednesday (April 5).

\***STUDENTS** in grades 7th-12th will be serving at the Appreciation Banquet. They will need to wear black & white and the girl's are asked to wear their hair up.

**IF YOU ARE INTERESTED IN SERVING** on the Pathway School Board this following year, please pick up an application from the office.

**INTERNATIONAL STUDENT CONVENTION** - May 20-25 in Indiana, PA. We need to know by next week whether your child plans to go to ISC.

**REGISTRATION FORMS** for Kalona and Wellman Town ball are in the office for students in grades Pre-K - 6th, if anyone is interested. Deadline is April 1st.

**SCRIP CARD ORDERS** are due next Friday, April 7th.

**MOMS-IN-PRAYER GROUP** - meeting Tuesday, April 4th at 8:30am in the Teacher's Lounge.